

## **PRESENTATION N°60**

We present to you the 60th edition of our Magazine. It contains contributions that showcase the diversity of youth issues that are of interest to those engaged in investigative and community action. The presence of this plurality of topics emphasizes that we are in a time of openness to new and interesting questions about the social and cultural processes that are taking place, specifically how they are expressed in youth worlds. The quality of the works presented in this issue demonstrates how systematic reflection on youth contributes to the understanding of these processes and the society being built.

We open this edition with the section "Youth and Gender." Two articles from youth realities in Argentina contribute to our understanding of how gender relations are unfolding today. Rebeca Cena and Lucrecia Brunis present the article "SOCIAL POLICIES, GENDER AND YOUTH: DISPUTES OVER THE POSSIBILITIES TO NOMINATE, SIGNIFY AND DO" in which they analyze social policies with educational and labor components from a gender perspective in the province of Córdoba. Using gender as an analytical category, they conclude that these policies fail to develop a transversal perspective that contributes to the redistribution of power in everyday relationships.

The second article in this section is titled "AN URGENT CHALLENGE: PAMPEANA ARGENTINA PRESS, SOCIAL REPRESENTATIONS AND YOUNG MEN USERS OF A PSYCHO-SOCIO-EDUCATIONAL DEVICE FOR CARE OF GENDER VIOLENCE" In this article, Matías Bonavitta analyzes how the press in La Pampa, Argentina, produces and reproduces representations that reinforce the beliefs and practices of young men who have been convicted of gender violence. His analysis shows how these media outlets manage to influence these young individuals, reinforcing their disposition towards the use of violence.

The second section, "Youth and Political and Community Action," contains two contributions from youths in Argentina. Octavio Stacchiola and María Victoria Seca reflect on youth politicization around political practices and discourses of the liberal/libertarian right in the province of Mendoza. In their article, "'FOR THE DEFENSE OF FREEDOM': YOUTH PARTICIPATION TOWARDS LIBERAL/LIBERTARIAN IDEAS IN MENDOZA (ARGENTINA)" they conclude that it is a highly masculine experience, centered around the ideas of individual freedom and the discrediting of progressive policies.

In the article "UNIVERSITY VOLUNTEERS AND COVID-19. PRACTICES AND EXPERIENCES OF COMMUNITY PARTICIPATION OF YOUNG STUDENTS IN THE HEALTH FIELD IN COMODORO RIVADAVIA" Luciana Lago presents the results of an investigation on the experiences of community participation by volunteer students from the Medicine and Nursing careers at the National University of Patagonia (Argentina) in the context

of the pandemic. The article reflects on the characteristics of this participation, the experiences of youth knowledge and sociability, and the contributions of young students to the management and social handling of this pandemic.

The third section, "Youth and Contemporary Processes," contains three contributions that address three highly relevant social processes in the current era: migrations, religious disaffection, and caregiving. In the first text, "DAUGHTERS AND SONS OF IMMIGRANTS: THE "SECOND GENERATIONS" AS AN EMERGING ELEMENT IN THE FIELD OF MIGRATION STUDIES IN CHILE" Matías Jaramillo reflects on the variations that migration processes are undergoing and the implications of these changes in shaping them as objects of study. By focusing on the presence of daughters and sons of immigrants who were born in the country that received their parents, the author proposes definitions related to the Chilean context, as well as factors related to their socialization in Chile and their migratory condition as inheritance.

The second article in this section is titled "YOUTH "WITHOUT RELIGION" IN CHILE: A QUALITATIVE APPROACH" presented by Jorge Baeza Correa and Patricia Imbarack Dagach. Based on the increasing percentage of young people in Chile who self-identify as "non-religious," they study and conclude that this identification encapsulates a variety of changes that indicate a search for freedom, detachment from institutions, and the conception of spirituality as something greater than organized religion.

The section concludes with the article "ARGENTINE YOUTHS THROUGH THE LENS OF CARE: DEBATES AND FIELDS OF VACANCY" by Consuelo González Clariá. In this article, the author reflects on how unpaid care work is addressed in youth research in Argentina. Based on her analysis, she proposes three axes of debate in youth studies that distinguish themselves by the attention given to care work and the young individuals who perform it.

In the Reviews section, Yanny Santa Cruz Henríquez presents the book 'From Evasion to the Social Outburst: Memories of the Applicationist Student Movement (October 2019),' written by Benjamín Álvarez, Benjamín España, Gabriel Clavería, Nicolás Pérez, and Vicente Lara, published by Garlopa in Santiago de Chile in the year 2021.

I hope this diversity of content enriches your lives and experiences as youths and with young people.

Best regards,

**Klaudio Duarte Quapper**  
Director, *Última Década Magazine*